

IALEFI® 2018 ANNUAL TRAINING CONFERENCE

NAME: Last _____ First _____ Middle Initial _____

AGENCY: _____ AGENCY PO # _____

(HOME WORK) ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

AGENCY PHONE: _____ CELL PHONE: _____

E-MAIL ADDRESS: _____

Have you completed the IALEFI® Safety Check? Yes No

SPOUSE INFORMATION

Is your spouse attending? Yes No Spouse name: _____

Enclosed is my spouse fee of \$40.00 (for the Banquet Meal)

2018 IALEFI® MEMORIAL MATCH

Do you wish to compete in this year's Memorial Match? Yes No Your Age: _____ Weapon Caliber: _____

Enclosed is my Memorial Match fee of \$20.00 (payment **must be enclosed** to reserve your spot in the match)

METHOD OF PAYMENT

Check (Make payable to: IALEFI® ATC REGISTRATION)

Credit Card VISA MASTERCARD DISCOVER Expiration Date: _____ Security Code: _____

Card # _____ Signature: _____

Enclosed is my 2018 IALEFI® Annual Training Conference registration fee of \$495.00

(please add \$40 spouse banquet fee and \$20 Memorial Match fee if applicable)

Please remit completed registration forms and payment via mail, fax, or e-mail:



IALEFI® • 25 Country Club Road, Suite 707 • Gilford, NH 03249
Fax (603) 524-8856 • E-mail: info@ialefi.com

NOTE: ONE MUST BE AN APPROVED MEMBER OF IALEFI®, INC. IN ORDER TO ATTEND THE ATC - THERE ARE NO EXCEPTIONS!

FOR HOME OFFICE USE ONLY

____ Membership

____ Income

Check # _____

PO # _____

Exp. Date _____

Deposit # _____

Itinerary _____

____ Flagged File

Invoice Date _____

Confirmation Sent _____

COURSE ELECTIVES

On the back side of this page you'll find the class matrix which represents the activities taking place throughout the conference. Starting with Tuesday, May 8th, numerically starting with the number "1" as your first choice, prioritize your desire to attend the courses being offered – mark at least 8 for Tuesday, Wednesday, and Thursday.

Upon completion of these lists you should have placed a number next to all the listed courses according to your personal preference. It is imperative that you mark all the courses you wish to attend as they fill up fast each year, and contrary to our registration instructions, some individuals will send in their registration with only partial selections made. Furthermore, if you are registering late, we highly recommend that you make as many selections past the initial 8 as possible to assure you get some classes. Don't be disappointed, **register early** and fill in all the classes.

Courses will be reserved in your name according to the availability of space and your personal itinerary will be sent to you at the address you provide on the registration.

NAME: Last _____ First _____ Middle Initial _____

Monday, May 7th

Event **Location**
1000-1200 Hours Raphael Ballroom
Guest Speaker - **Commander Michael Dailey (Ret.)**
and Lt. Thomas Wilkes (Ret.) Aurora (CO) Police Department
"Aurora Colorado Theater Massacre"

2018 IALEFI® ATC Memorial Match (add \$20 to register)
1400-1800 Hours HCSO Range 5

Spouse Training Program
1600-1800 Hours Campobello

Tuesday, May 8th

PRIORITIZE YOUR SELECTIONS AT LEAST 1 THROUGH 8

- #38.101 Shortcuts for Success *Fletcher*
- #38.102 Ballistic Shields *Aher*
- #38.103 Police Shotgun *Johnson*
- #38.104 Patrol Rifle Fundamentals *French, Pickering*
- #38.105 Shooting Positions *Kellogg, Brooks*
- #38.106 Master Pistol *Cavallaro*
- #38.107 Tactical Anatomy *Williams, MD, Maglio*
- #38.211 (8 hrs) AR Armorer Course *Simpson*
- #38.212 Low Light Operations *Meyer*
- #38.213 Range Management *Lewis*
- #38.214 (8 hrs) Glock Armorer *Cobb*
- #38.215 (8 hrs) Ruger Precision Rifle *Wood, Dearden*
- #38.216 (8 hrs) CZ Scorpion Armorer *Monreal, Zamrok*

Tuesday Evening Walk-In **Location**
National Certification Program
Peggy Schaffer & Chris Borland
1900-2100 Hours Raphael Ballroom Salon "C"

Wednesday, May 9th

PRIORITIZE YOUR SELECTIONS AT LEAST 1 THROUGH 8

- #38.121 Urban Hides - Sniper *Segreti*
- #38.122 Coaching the Pistol Shot *Lloyd, Kingston*
- #38.123 Master Rifle / Skill Builder *Cavallaro*
- #38.124 Dynamic Use of Targets *Honkala, Meyer*
- #38.125 Mastering Handgun Skills *Grandis, Guarino*

- #38.126 Concealed Carry – Family Plan *Bettis*
- #38.231 Warrior Survival *Simons*
- #38.232 Tactical Duty Knife *Fuller*
- #38.233 (8 hrs) Glock Armorer *Cobb*
- #38.234 Active Shooter *Alwes, Hyderkhan*
- #38.235 (8 hrs) M&P Pistol Armorer *S&W Staff*
- #38.236 (8 hrs) Springfield XDS Armorer *Monreal*

Wednesday Evening Walk-In **Location**
Review of Recent Officer-Involved Shooting Cases
Emanuel Kapelsohn
1900-2100 Hours Raphael Ballroom Salon "C"

Thursday, May 10th

PRIORITIZE YOUR SELECTIONS AT LEAST 1 THROUGH 8

- #38.141 (8 hrs) Judgement Proof Your Training *Tarley*
- #38.142 Close Quarter Handgun *Landry*
- #38.143 Handgun Red Dot Sights *Martello*
- #38.144 Reactive vs. Precision Shooting *Boyle*
- #38.145 Patrol Rifle Moving, Shooting *Hairston*
- #38.146 Introduction to Suppressors *Honkala, Meyer*
- #38.251 Officer Survival Mindset *Cobb, Cobb*
- #38.252 Beretta APX Pistol Armorer *Miller, Gordon*
- #38.253 Beretta 1301 Shotgun Armorer *Miller, Gordon*
- #38.254 (8 hrs) Sig P-320 Armorer Course *Cavallaro*
- #38.255 (8 hrs) Benelli Shotgun *Brancato*

Thursday Evening Event **Location**
IALEFI Awards & Recognition Banquet
1900-2300 Hours Raphael Ballroom
 I am bringing a guest / my spouse (add \$40 to your registration fee)

Friday, May 11th

Event **Location**
0900-1300 Hours Raphael Ballroom
Guest Speaker - **Johnnie Green, Senior Explosives Enforcement Officer / Bomb Technician ATF – Dallas Field Division**
"Dallas Sniper Incident"



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